

# **County of Santa Cruz**

## **EMERGENCY MANAGEMENT COUNCIL**

Tel: (831) 454-2188 Fax: (831) 454-2350

Meeting: March 1, 2018 Time: 2:00 - 4:00 p.m. Location: EOC 5200 Soquel Ave., Building C 2<sup>nd</sup> floor Santa Cruz, Ca 95062

## Agenda

- 1.0 Call to Order/Introductions
- 2.0 Roll Call (Emergency Management Council Appointed Members)
  - 2.1 Attendees:
  - 2.2 Absent:
  - 2.3 Absent with Notice:
- 3.0 Additions and Deletions to the Agenda
- 4.0 Approval of Minutes: Draft Meeting Notes were sent via email 2.9.2017
- 5.0 Correspondence (All)
- 6.0 Oral Communications: Regarding items not on the Agenda
- 7.0 Presentation(s):

## • Operation Mobile Hospital

The County of Santa Cruz recently acquired a Mobile Medical Hospital unit from the State of California. The hospital is available for local regional and statewide mutual aid and has many applications.

Nancy Yellin MSN, RN, CCRP

Santa Cruz County Medical Reserve Corps Coordinator Operation Mobile Hospital: Planning for 2018

### • Recovery and Resource Management

How Recovers.org supports the connection of resources to clients as demonstrated during American Red Cross of the Central Coast responses. What to expect from American Red Cross' Safe and Well reunification tool and resources available when the time comes.

Helen Cosentino, Disaster Program Specialist

American Red Cross of the Central Coast

- 8.0 New Business:
- 9.0 Informational Reports
  - 9.1 County Office of Emergency Services/Update
  - 9.2 City Reports
    - 9.2.1 Capitola\_\_\_\_ Captain Tom Held
    - 9.2.2 Santa Cruz Paul Horvat
    - 9.2.3 Scotts Valley\_\_\_\_ Lt. John Wilson
    - 9.2.4 Watsonville *Tamara Vides*
  - 9.3 Grant Updates
    - 9.3.1 2017 State Homeland Security Grant submitted, received State approval on 10.28.2017. Received BOS approval to accept on 01.09.2018. Funding letters have been sent to all sub-grantees with grant allocations, requirements, and procedures.
    - 9.3.2 2017 UASI Grant Projects submitted, waiting for State approval.
    - 9.3.3 2018 State Homeland Security Grant Advance Application submitted on 02.09.2018.

#### 10.0 Citizen Corps Council

10.1.1. CERT	Todd Skrabak
10.1.2. Medical Reserve Corp	Brenda Brenner
10.1.3. Communications Reserve Unit (CRU) formerly A	ARESCap Pennell, ACS Officer
10.1.4. ARES	Robert Ritchey
10.1.5. Equine Evacuation	Cally Haber
10.1.5. Volunteer Organizations Active in Disasters (VOAD) Jim Uhey	
10.1.7. County Office of Education	Jim Howes
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#### 11.0 Announcements (All)

- 12.0 Items for future meetings
- 13.0 Adjourn
- 14.0 Next Meeting: May 3, 2018 2-4 PM Location: EOC