



Santa Cruz County Commission on Justice and Gender

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Notice of Public Meeting and Agenda Commission on Justice and Gender

Date: February 12, 2026
Time: 12 pm – 1:30 pm
Location: Community Room
500 Westridge
Watsonville, CA

Introductory Items

1. Call to Order/ Roll Call (Commissioners)
2. Check in: Name and affiliation/relationship with the commission (Informational only)
3. Public Comment

Any person may address the Commission for a period not to exceed 3 minutes on matters within the jurisdiction of the Commission. Commission members will not take action on or discuss any topic not on today's agenda, but are permitted to ask staff to follow up and/or place the topic at a future meeting. Public comment will not exceed thirty (30) minutes. If there are additional persons still wishing to address the Commission after this allotted period, public comment may be continued to the last item on the agenda.

Regular Agenda

4. Approve Minutes from the November 20, 2025 meeting (Action Item)
5. Announcements by Commissioners and Subcommittees (or Commissioner Announcements or Reports) – (Informational only)
 - 5.1. Recognize Evyn Robles for her contributions to the Task Force, Commission, and Subcommittee (Co-chairs)

5.2. Subcommittee representatives report on subcommittee activities.

- a. Release & Reentry (Sarah Fletcher, rotating Chair)
- b. Families, Youth & Prevention (Celeste Gutierrez, Chair)
- c. Housing & Healthcare (Brenda Campbell, rotating Chair)
- d. Ad-hoc Fundraising Subcommittee for Holiday Cards & Photos for incarcerated women

5.3. Co-Chairs: announcement

- a. Elections of new co-chairs in May (Informational Only)

6. Appoint an ad-hoc subcommittee to fundraise for Mother's Day cards for incarcerated women (Action)
7. Appoint Clara Mandlhate to the Housing & Healthcare Subcommittee, replacing Evyn Robles as the Commissioner representing the Target Population as determined by the Commission (Action)
8. Direct the Release & Reentry; Families, Youth & Prevention; and Housing & Healthcare subcommittees as well as authorize any interested commissioners not on a subcommittee to develop recommendations and workplan objectives to discuss and potentially adopt at the May 2026 Commission Meeting (Action)
9. Direct the Housing & Healthcare Subcommittee to identify and prepare a speaker for the May Lived Experience Presentation (Action)
10. Consider the updated Biennial Report and recommend additional changes or approve the updated report and direct the staff liaison to submit to the Board to accept and file (Action Item)
11. Receive and discuss Lived Experience Presentation (Information & Discussion)
12. Adjournment

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. If you wish to attend this meeting and require special assistance to participate, please call 831-454-3400 (TTY/TDD: 711) at least 72 hours in advance to make arrangements.