



## Santa Cruz County Commission on Justice and Gender

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701 Ocean St  
Santa Cruz, CA 95060  
831-454-3400 (TTY/TDD: 711)  
JAG@santacruzcounty.us

### Notice of Public Meeting and Agenda Commission on Justice and Gender

**Date:** November 20, 2025  
**Time:** 12 pm – 1:30 pm  
**Location:** Simpkins Swim Center  
979 17<sup>th</sup> Ave  
Santa Cruz CA

#### **Introductory Items**

1. Call to Order/ Roll Call (Commissioners)
2. Check in: Name and affiliation/relationship with the commission (informational only)
3. Public Comment

*Any person may address the Commission for a period not to exceed 3 minutes on matters within the jurisdiction of the Commission. Commission members will not take action on or discuss any topic not on today's agenda, but are permitted to ask staff to follow up and/or place the topic at a future meeting. Public comment will not exceed thirty (30) minutes. If there are additional persons still wishing to address the Commission after this allotted period, public comment may be continued to the last item on the agenda.*

#### **Regular Agenda**

4. Approval of Minutes from the August 21, 2025 (previous) meeting (Action Item)
5. Approval of 2026 Commission meeting schedule (Action Item)

5.1. The bylaws state that regular meetings will be held on the second Thursday of every third month (February, May, August, and November):

February 12, 2026

May 14, 2026

August 13, 2026

November 12, 2026

6. Announcements by Commissioners and Subcommittees (or Commissioner Announcements or Reports) – (Informational only)

a. Subcommittee representatives report on subcommittee activities.

i. Release & Reentry (Kristie Clemens)

ii. Families Youth & Prevention (Celeste Gutierrez)

iii. Housing & Healthcare (Brenda Campbell)

7. Direct subcommittees to continue work on 2026-27 Workplan and report back at February 2026 Meeting with recommended objectives (Action)

a. Release & Reentry, Tuesday December 2, 2025.

b. Families, Youth & Prevention, Thursday December 4, 2025

c. Housing & Healthcare, Thursday, January 22, 2026

7.1. Direct the Release & Reentry Subcommittee to identify and prepare a speaker for the February 2026 Mission Moment (Action)

8. Recommend the proclamation honoring Dr. Susan Greene, including subcommittee revisions, and direct the staff liaison to work with the Chair of the Board of Supervisors on its issuance and signature; or decline to recommend the proclamation (Action)

9. Consider the updated Biennial Report and recommend additional changes or approve the updated report and direct the staff liaison to submit to the Board to accept and file (Action Item)

10. Mission Moment - Lived Experience Presentation (Informational Only)

11. 1. Conduct Factor Analysis with County staff (Discussion: non-action item)

11.2. Approve identified priorities, direct staff to incorporate them into the workplan or to refer relevant departments for follow-up, or schedule report back at the next quarterly commission meeting (Action)

## 12. Adjournment

*The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. If you wish to attend this meeting and require special assistance to participate, please call 831-454-3400 (TTY/TDD: 711) at least 72 hours in advance to make arrangements.*