

Thank you for your interest in County Government.

Application for Appointment

WORKFORCE Workforce Development Board Santa Cruz County for Workforce Innovation and Opportunity Act

<u>Instructions</u>

If you are interested in serving on this Board, please complete the following application and supplement, and then return the original signed forms to the *Workforce Development Board of Santa Cruz County, 18 W. Beach St., Watsonville, CA 95076.* This application will be forwarded on your behalf to the Board of Supervisors for their consideration and final approval.

| Address | | | | | |
|---------------|----------------------|-----------------------------|--------------|-----------------------------|-------------|
| Phone: | (Home) | (Busines | s) | (Cell) | |
| Fax: | (Home) | | (Business)_ | | |
| Email Ad | ddress: | | | | |
| Job Title | : | | | | |
| Organiza | ation Represented: _ | | | | |
| Supervis | sorial District: | | | | |
| Length o | of Residence in Area | : | | | |
| | | nmission or Con ory Body | nmittee Serv | ed (Please specify) Term | |
| | | | | | |
| | | | | | |
| | | <u>Edu</u> | cation | | |
| <u>Instit</u> | <u>ution</u> | <u>Ma</u> | ajor_ | <u>Degree</u> | <u>Year</u> |
| | | | | | |
| | | | | | |

APPLICATION SUPPLEMENT

Workforce Development Board

| Name: | | | | | Date: | | | |
|---|---|--|------------------|----------------------------|----------------|--|--|--|
| Please provide the information requested below as it relates to the category of the Workforce Development Board (WDB) nomination you are seeking. | | | | | | | | |
| Workforce E | Developi | ment Board areas for nomination- | -Ple | ase check one bo | ox: | | | |
| 1 | [] | Business (Private Sector/Non-Governmental) | | | | | | |
| 2 | 2 [] Employment Development (Wagner-Peyser) 3 [] Economic Development/Community Development 4 [] Vocational Rehabilitation 5 [] Organized Labor & Pre-Apprenticeship 6 [] Community Based Organization 7 [] Local Government or Appointed Representative | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 3 [] | At-Large Member | | | | | | |
| Ş | 9 [] | Education: (Circle One) | | | | | | |
| Adult Education | | | | | | | | |
| | | Higher Education | Higher Education | | | | | |
| question 15. | | please complete question 14. If you e name of your business? | ou ch | hecked box 2-9, p | olease go to | | | |
| 14. VV | | e name or your business? | | | | | | |
| a. | Are yo | u the Chief Executive or Owner? | | Yes | No | | | |
| b. | Are yo | u the Chief Operating Officer? | | Yes | No | | | |
| C. | u have substantial management | | | | | | | |
| | or poli | cy responsibility? | | Yes | No | | | |
| (<u>If you answe</u> Supervisors) | ered "NC | <u>" to a, b, and c,</u> your application car | nnot | be considered b | y the Board of | | | |
| d. | Numb | er of employees at the Santa Cruz C | Cour | nty facility | | | | |
| e. | Is the | business minority owned or operate | d? | Yes | No | | | |
| f. | f. Please check the box indicating which Chamber of Commerce is nominating you: | | | | | | | |
|] |] Aptos | orenzo Valley |] |] Capitola] Santa Cruz | | | | |
| ı [|] Scotts | - | [|] Soquel | | | | |

| [] Pajaro Valley | | | | | | | |
|--|---|-----------------|-------------|--|--|--|--|
| 15) What is the name of the organization which nominated you? This organization may also be your employer: | | | | | | | |
| Work/Volunteer Experience | | | | | | | |
| <u>Organization</u> | <u>Address</u> | <u>Position</u> | <u>Year</u> | | | | |
| | | | | | | | |
| | | | | | | | |
| , | | | | | | | |
| Please attach the following | Statement of Qualificates | ations | | | | | |
| | rd; and indicating why you are interested you are qualified for the appoint | • | body in | | | | |
| | Certification | | | | | | |
| | on on this application and supple of the information in the applicat | | | | | | |
| Signature | | Date | | | | | |

For Private Sector Representatives Only:

| Single Slate Nominee of local Santa Cruz County General Business Organizati | | |
|---|--|--|
| Nominating Organization | | |
| | | |
| Authorizing Signature | | |
| Date | | |