44.02282025-028 CALIFORNIA ENVIRONMENTAL QUALITY ACT 022-025 NOTICE OF EXEMPTION

The Santa Cruz County Planning Division has reviewed the project described below and has determined that it is exempt from the provisions of CEQA as specified in Sections 15061 - 15332 of CEQA for the reason(s) which have been specified in this document.

Application Number: 241098

Assessor Parcel Number: 028-173-18

Project Location: 2150 Portola, Santa Cruz, CA 95062

RECEIVED

CLERK OF THE BOARD

FEB 28 2025

BOARD OF SUPERVISORS

Project Description: Proposal to renew permit number 181548 (renewal of permit TIT261), CRUZ permit to operate a two-bedroom residential vacation rental in an existing single-family dwelling. Requires a vacation rental permit.

Property located on the south side of Portola Drive, approximately

250 east of the intersection of Portola Drive and 21st Avenue (2150

Portola Dr).

Person or Agency Proposing Project: Lori and John Talbot

A	The proposed activity is not a project under CEQA Guidelines Section 15378.
В	The proposed activity is not subject to CEQA as specified under CEQA
	Guidelines Section 15060 (c).
C	Ministerial Project involving only the use of fixed standards or objective
***************************************	measurements without personal judgment.
D	Statutory Exemption other than a Ministerial Project (CEQA Guidelines Section
	15260 to 15285).

E. X Categorical Exemption

Contact Phone Number: (925) 216-4254

<u>Class 1 – Existing Facilities</u>: Conversion of an existing single family residence, to a short term residential vacation rental, will not result in environmental impacts in that a vacation rental use is synonyomous with a residential use.

<u>Class 3-Conversion of Small Structures</u>: Conversion of the existing single family residence, to allow for short term vacation rental use, will not result in modifications to the existing, legally constructed residential structure.

In addition, none of the conditions described in Section 15300.2 apply to this project.

Nicholas Brown	Date:	
Nicholas Brown, Project Planner		

THIS NOTICE HAS BEEN POSTED AT THE CLERK OF THE BOARD OF SUPERVISORS OFFICE FOR A

PERIOD COMMENCING 2 28/ 200

AND ENDING 4 4 2025