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CLERK OF THE BOARD

## 44-08052025-133 012-25 NOD

## **Notice of Determination**

AUG 25 2025

BOARD OF SUPERVISORS

Appendix D

| To:  |  |           | COUNTY OF SANT              | △From:                                 | 0, 10, 4, 1, 1,                                  |  |
|--|--|-----------|-----------------------------|--|--|--|
| Ш  | Office of Planning and Research  |           |                             | Public Ager                            | ncy: City of Scotts Valley Civic Center Drive    |  |
|  | U.S. Mail:   | Street Ad |                             |  | illey, CA, 95066                                 |  |
|  | P.O. Box 3044  |           | h St., Rm 113               | Contact: Ta                            | ylor Bateman                                     |  |
|  | Sacramento, CA 95812-3044  | Sacramer  | 110, CA 95814               | Phone: 831                             | -440-6600  |  |
|  | County Clerk County of: Santa Cruz Address: 701 Ocean Street   |           |                             | Lead Agency (if different from above): |  |  |
|  | Santa Cruz, CA 95060   |           |                             | Address:                               |  |  |
|  |  |           |                             | Contact:                               |  |  |
|  |  |           |                             | Phone:                                 |  |  |
| SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.   |  |           |                             |  |  |  |
| State Clearinghouse Number (if submitted to State Clearinghouse):  |  |           |                             |  |  |  |
| Project Title: Ridgewood West  |  |           |                             |  |  |  |
| Project Applicant: City Ventures Homebuilding, LLC   |  |           |                             |  |  |  |
| Project Location (include county): Erba Lane, Scotts Valley CA, 95066 (APN: 022-48-118,122)  |  |           |                             |  |  |  |
| Project Description:   |  |           |                             |  |  |  |
| (Scotts Valley City Council RESOLUTION NO. 2068) Merging of two parcels into a one lot subdivision and to subdivide airspace to create 19 new condominium units on a 1.04-acre site and related site improvements, in the high density residential general plan and zoning district, located at Erba Lane (no situs), as shown on project plans on file with the Planning Department / APN 022-481-18 and 22.  |  |           |                             |  |  |  |
| Thi  | s is to advise that the $\frac{	ext{City of}}{	ext{(I)}}$  | Scotts Va | alley<br>gency or 🗌 Re      | sponsible A                            | has approved the above gency)                    |  |
| described project on 8/20/2025 and has made the following determinations regarding the above (date)  |  |           |                             |  |  |  |
| described project.   |  |           |                             |  |  |  |
| <ol> <li>The project [ will will not] have a significant effect on the environment.</li> <li>An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.</li> <li>A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> <li>Mitigation measures [ were were not] made a condition of the approval of the project.</li> <li>A mitigation reporting or monitoring plan [ was was not] adopted for this project.</li> <li>A statement of Overriding Considerations [ was was not] adopted for this project.</li> <li>Findings [ were were not] made pursuant to the provisions of CEQA.</li> </ol> |  |           |                             |  |  |  |
| This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  City of Scotts Valley City Hall   |  |           |                             |  |  |  |
| Signature (Public Agency):   |  |           |                             |  |  |  |
| Da   | Date: 09/25/25 THIS NOTICE HAS BEEN POSTED AT THE CLERK Date Beceived for filling at OFFI.  OF THE BOARD OF SUPERVISORS OFFICE FOR A |           |                             |  |  |  |
|  | thority cited: Sections 21083,<br>ference Section 21000-21174  |           | PERIOD CON<br>sources Code. | MMENCING_                              | 08/25 <sub>20</sub> 25<br>09/30 <sub>20</sub> 25 |  |