009-22NOD

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JUN 1 6 2022

Notice of Determination

BOARD OF SUPERVISORS

| | | LOUNTY OF SAI | NTA CRUZ | } | |
|--|----------------------------|--|--------------------|---|--|
| To: | | The state of the s | From: | | <i>'</i> |
| Office of Planning and Research | | Public Agency: Association of Monterey Bay Area Governments | | | |
| U.S. Mail: | | Street Address: | Address: | 24580 | Silver Cloud Court |
| P.O. Box 30 | | 1400 Tenth St., Rm 113 | 044 | | ey, California 93940 |
| Sacrament | o, CA 95812-3044 | Sacramento, CA 95814 | Contact: Phone: | 831-88 | r Adamson, AJCP |
| ✓ County Cle | rk | | i none. | 001-00 | 3-0700 |
| County of: | Santa Cruz | | Lead Age | ncy (if di | fferent from above): |
| Address: | 701 Ocean Street, Room 520 | | <u> </u> | | |
| | Santa Cruz, Calif | fornia 95060 | Address: | *************************************** | } |
| | | | | | |
| | | | Contact: | | 124 |
| | | | Phone: | | |
| SUBJECT: F | iling of Notice o | of Determination in com | pliance w | ith Sect | ion 21108 or 21152 of the Public |
| Resources C | Code. | | | | |
| | | | | | |
| State Clearing | house Number (if s | ubmitted to State Clearingh | ouse): 20 | 2001020 | 14 |
| Project Title: 2045 Metropolitan Transportation Plan/Sustainable Communities Strategy and Regional Transportation Plan/Sustainable C | | | | | |
| | | | | | |
| Project Locatio | n (include county): | Plan covers the entire t | ri-county reg | gion of M | onterey, San Benito, & Santa Cruz Counties |
| Project Descrip | otion: | | | | |
| The 2045 MTP | SCS will guide the | development of the Region | nal and Fed | eral Tran | sportation Improvement Programs (RTIP and |
| FTIP) as well a | s other transportati | ion programming document | s and plans | through | out Monterey, Santa Cruz and San Benito |
| Counties Spec | ifically the 2045 M | TP/SCS is intended to imple | ement regio | nal goals | regarding future mobility needs and identify |
| programs actio | ons and a plan of n | rojects intended to address | these need | e conciet | ent with adopted gools and nellater. The |
| programs, actions and a plan of projects intended to address these needs consistent with adopted goals and policies. The 2045 MTP/SCS includes the Sustainable Communities Strategy (SCS) pursuant to the requirements of SB 375. Accordingly, | | | | | |
| the 2045 MTP/SCS identifies transportation improvement projects and a land use scenario that would effectively meet SB 375. | | | | | |
| aroophouso as | s emission require | sportation improvement pro | gecis and a | ianu use | scenario that would effectively meet SB 375 |
| greennouse ga | s cillission requirer | ments. | | | |
| This is as solvie | - 4h - 4 4h - | lation of Monton. Dov. A | | | |
| inis is to advis | e that the Associ | lation of Monterey Bay Area | ··· | | has approved the above |
| | ([| ✓ Lead Agency or | J Responsi | ble Agen | cy) |
| described proje | ect on June 15, 2 | 2022 and has made the | e followina o | determina | ations regarding the above described project. |
| | | | | | ations regarding the above described project. |
| 1. The projec | t will | will not] have a significant | affect on the | a environ | ment |
| | | • | | | |
| 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. | | | | | |
| A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | | | | |
| 3. Mitigation measures [🗹 were 🗌 were not] made a condition of the approval of the project. | | | | | |
| 4. A mitigation reporting or monitoring plan [| | | | | |
| 5. A statement of Overriding Considerations [| | | | | |
| 6. Findings [were were not] made pursuant to the provisions of CEQA. | | | | | |
| o. Tillanigo [| | more not; made pareaunt te | the provision | 7110 OI OL | |
| This is to sortifi | that the Final FID | with commonts and accurate | | | alast annual to the state of th |
| | | | ises and red | cora or pr | oject approval, or the Negative Declaration, |
| s available to tr | ne General Public a | at. | | | |
| Association of N | Monterey Bay Area | Governments, 24580 Silve | er Cloud Cou | urt, Monte | erey, California 93940 |
| | | $\overline{\bigcirc}$ | | | |
| Signature (Publ | ic Agency): | - C - X - C | | Title: | Director of Plannup |
| | | } | | | |
| Date: 06.19 | 5. 2022 | Date Received | for Filing a | t OPR: | |
| | | | • | | |