

## **COUNTY OF SANTA CRUZ**

701 OCEAN STREET, SANTA CRUZ, CA 95060-4073
(831) 454-2000 WWW.SANTACRUZCOUNTY.US
CARLOS J. PALACIOS, COUNTY ADMINISTRATIVE OFFICER

# PRESS RELEASE

Date: June 13, 2019 Contact: Jason Hoppin 831-454-3401

#### 2019-21 BUDGET HEARING SCHEDULE

The County of Santa Cruz is pleased to announce a series of hearings on the \$1.6 billion 2019-21 Proposed Two-Year Budget. The annual meetings are a chance for County departments to present their budgets, highlight goals and accomplishments and discuss future challenges. Unless otherwise noted, all meetings will be held at the County Governmental Building, 701 Ocean St., Santa Cruz. To view the Proposed Budget and Operational Plan: http://santacruzcounty.us/Government/BudgetandFinancialReports.aspx.

## Monday, June 17, 9 a.m. – General Government

Consent Agenda

Assessor-Recorder, Association of Monterey Bay Area Governments (AMBAG), Auditor-Controller-Treasurer-Tax Collector, Board of Supervisors, Cannabis Licensing Office, County Clerk-Elections, County Counsel, Economic Development, General County Revenues, Debt Service, Contingencies, Technology Fund Regular Agenda

General Services Department
Information Services Department
Personnel Department
County Administrative Office

## Monday, June 17, 7 p.m. – Watsonville Hearing, 275 Main Street, Watsonville

Regular Agenda

Santa Cruz County Flood Control and Water Conservation District – Zone 7 Public hearing on 2019-21 Proposed Budget *(Scheduled for 7:30 p.m.)* 

Tuesday, June 18, 9 a.m. – Health and Human Services

<u>Consent Agenda</u> Child Support Services <u>Regular Agenda</u> Homeless Services Coordination



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CORE Investments
Human Services Department
Health Services Agency

Tuesday, June 18, 7 p.m. – Continued Public Hearing on 2019-21 Proposed Budget

### Wednesday, June 19, 9 a.m. – Land Use and Community Services

Consent Agenda

Agricultural Commissioner, Agricultural Cooperative Extension, Local Agency Formation Commission, Library Fund, Monterey Bay Air Resources District, Redevelopment Successor Agency

Regular Agenda

Parks, Open Space & Cultural Services
Planning Department
Public Works Department
Capital Projects

### Thursday, June 20, 9 a.m. – Public Safety and Justice

Consent Agenda

911 Communications Center, Animal Control Services, Contribution to Superior Court, Emergency Services, Grand Jury, Public Defender

Regular Agenda

County Fire Protection, including County Service Area 4 District Attorney-Public Administrator Probation Department Sheriff-Coroner

Tuesday, June 25, 1:30 p.m. – Last Day Reports and Concluding Actions