



# County of Santa Cruz

## COMMISSION ON THE ENVIRONMENT

701 OCEAN STREET, ROOM 330, SANTA CRUZ, CA 95060-4073

(831) 454-2210 FAX: (831) 454-2710 TDD: (831) 454-2123

### AGENDA

Regular Meeting - Wednesday, March 26, 2014  
Board of Supervisors Chambers  
701 Ocean Street, 5<sup>th</sup> Floor, Santa Cruz, CA  
Time: 5:00 p.m.

I. ROLL/CALL TO ORDER/INTRODUCTIONS

II. ADDITIONS/CHANGES TO AGENDA

III. APPROVAL OF MINUTES – January 22, 2014

IV. PUBLIC INPUT/ORAL COMMUNICATION

V. BUSINESS MATTERS

A. Update on 2014 Santa Cruz County Regional Transportation Plan (RTP) -  
RTC staff

B. Presentations on California First and HERO programs

C. Update on 1998 watershed elements report - John Ricker,  
HSA/Environmental Health (item continued from January 22, 2014)

D. Water Resources Report to Board of Supervisors (January 28, 2014) -  
John Ricker, HSA/Environmental Health

E. State legislative actions update - Tim Goncharoff, Public Works

F. Updates from Commissioners

i. Climate Action Compact Working Group (Clark)

ii. Green Building Task Force (Johnson)

iii. Community Choice Aggregation (Johnson)

iv. Public Outreach (Wise-West)

v. CaliforniaFIRST (Clark)

vi. Carbon fee dividend legislation (Hunt)

vii. Rail Corridor (Culbertson)

viii. San Lorenzo River Alliance (Pepping)

G. Announcements

VI. ADJOURNMENT Next regular meeting – May 28, 2014

## **WRITTEN CORRESPONDENCE LISTING**

**Copies of correspondence are available in the General Services Administration office (Room 330) and at the Commission meeting.**

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The Board of Supervisors Chambers is located in an accessible facility. If you are a person with a disability and require special assistance in order to participate in the Commission on the Environment meeting, please contact Shauna Soldate at 454-2210 (TDD number 454-2123) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the Commission on the Environment agenda in an alternative format by contacting Ms. Soldate at the number previously listed. As a courtesy to those persons affected, please attend the meeting smoke and scent free.